

Life From Nothing...

Isn't this just like our G_D!

A brief purview of Biblical barren births and
shadows of Mashiach



And Mashiach Said ...

And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? And they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them. And he said unto them, *These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Then opened he their understanding, that they might understand the scriptures,* And said unto them, Thus it is written, and thus it behooved Mashiach to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. And ye are witnesses of these things. Luke 24:41 - 48



Is there anywhere in Scripture where Mashiach can't be found?

We should all understand that “Scripture is simply the story of The Son Revealed”! Meaning that every major pattern down to every little yod is connected to ... and reveals Mashiach Yeshua ... despite our inability to discern all things. We should all take this wisdom to heart while conversing with G_D's WORD knowing that at times HE will bless us in a most magnificent manner by unfolding bits of the awesome mysteries that are contained within the Word!

Sometime ago a small group decided to investigate the nativity story of Mashiach contained in the Gospel of Lukas, and personally I was stirred with an uncontrollable yearning to understand the connection to and revelations of Mashiach in the context of ELOHIM's previous interventions respective to ordained births as recorded in Scripture.

As we all know there are a limited number of these events and based on experience it seems that the awesome ELOHIM of ETERNITY would reserve such ordained events to:

Work His WILL;

Declare His GLORY;

Reveal His BELOVED SON;

Bless us with His MYSTERIES & TRUTH; and ...

Strengthen our own resolve and faith in Him

So ... come let us take the journey together for most assuredly HIS GLORY is meant for all humanity!



Where To Begin?

There are limited accounts of direct intervention within Scripture concerning the births of individuals. Although ELOHIM most certainly orchestrates events and provides protection, blessings, etc. for individuals to guarantee HIS will, it is evident that the common thread regarding these interventions is the aspect of a barren/childless woman ... a couple unable to bring forth life! Essentially we are dealing with ELOHIM's awesome power and control over life itself! We are dealing with ELOHIM enabling what in our realm of existence simply can not be!

Not coincidentally I was led to the following passages within THE WORD ...

And Hannah prayed, and said: my heart exults in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because *I rejoice in Thy salvation*. There is none holy as the LORD, for there is none beside Thee; neither is there any rock like our God. Multiply not exceeding proud talk; let not arrogance come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed. The bows of the mighty men are broken, and they that stumbled are girded with strength. They that were full have hired out themselves for bread; and they that were hungry have ceased; *while the barren hath borne seven*, she that had many children hath languished. The LORD kills, and makes alive; He brings down to the grave, and brings up. The LORD makes poor, and makes rich; He brings low, He also lifts up. He raises up the poor out of the dust, He lifts up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them. He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail. They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and *He will give strength unto His king, and exalt the horn of His anointed.* (1 Shmuel 2: 1 - 10)

A very interesting passage ... emanating from a very interesting prayer being offered by a very interesting Isha (woman) And in typical fashion one can only say "Hmmm ... this is interesting!"



Barren

Barren (Hebrew) - #6135 עָקָר 'aqar {aw-kawr'}

Barren (Greek) #4723 στειρός steiros {stí'-ros}

Gen: 11:30	Sarai
Gen: 25:21	Rivkah
Gen: 29:31	Rachel & Leah
Job: 24:21	N/A for an individual
Exd: 23:26	N/A for an individual
Deu: 7:14	N/A for an individual
Jdg: 13:2 & 3	Manoah's Wife
1Sm: 2:5	Channah
Job: 24:21	N/A for an individual
Psa: 113:9	N/A for an individual
Isa: 54:1 -	A Virgin Hmmm (More on this to come)
Lukas: 1:7 -	Elisheva & 1:36

As can be seen during a review in Scriptures there are only *seven* instances wherein “barren” is used definitively in the context of ELOHIM opening up the womb and ... an identified Isha .



The Seven

During the course of this study it appeared that there are more than seven births/children which point significantly to Mashiach ... and seem to have received considerable and even miraculous support from ELOHIM. Quite frankly it is a struggle when also considering:

- Judah & Tamar which resulted in the births of Perez and Zerach;
- Amram & Yocheved which resulted in the birth of Moshe;
- Boaz and Ruth which resulted in the birth of Obed;
- The Shunammite Couple which resulted in the resurrection of their son

Obviously there are major Messianic implications associated with the lives of these chosen people and there is no doubt that the births of these children were orchestrated by ELOHIM and there is no doubt that these scenarios played out under the auspices of a distressed inheritance or seed related issue!

However ... after reviewing the collective events within Scripture, being led specifically to the prayer of Channah, and reviewing the use of “barren”, it would also seem clear that as amazing as the referenced events were there is no indication at all that we are dealing with “barren” women.

Naturally this study hinges upon a presumption that Channah’s oh so very Messianic centric prayer represents a mystery itself that is connected to her particular situation and that of Mashiach’s birth. So then ... can we clearly find the record of seven miraculous births associated with barren women as interpreted within Channah’s prayer? And if so is there any relevance to Mashiach?

And for those who may be disappointed that the four scenarios mentioned herein won’t be reviewed ... fret not ... these will be covered in detail at the culmination of the study!



“Amazing Births & Intervention” The GLORY of THE SON Revealed

Seven Scriptural instances of ELOHIM intervening in the matters of a barren Isha:

	<u>Parents</u>	<u>Offspring</u>	<u>Location</u>
1.	Avraham & Sarah	(Yitzchak)	Be'ersheva
2.	Yitzchak & Rivkah	(Yaakov)	Beer-lahai-roi
3.	Yaakov & Leah	(Reuben)	Haran
4.	Yaakov & Rachel	(Yosef)	Haran
5.	Manoah & Isha	(Samson)	Zorah
6.	Elkanah & Channah	(Shmuel)	Ramathaim-Zophim
7.	Zachariah & Elisheva	(Yochanan)	Judean Hill Town



Avraham & Sarah

- Abraham (*Father of many*) & Sarah (*Princess*)

- Birthed Yitzchak (*He laughs*)

- The son ... whose father was the father of nations and peoples
- The son ... whose father had his possession (the living water) taken violently away from him
- The son ... whose mother would bear the child of the everlasting covenant
- The son ... whose mother had honor restored because ELOHIM sent a chalom to a man
- The son ... whose birth was announced by a year in advance by THE LORD
- The son ... of faith
- The son ... of promise
- The son ... whom ELOHIM was with
- The son ... whom the everlasting covenant would be established through
- The son ... whom through blessings would come to Yisrael and all Nations
- The son ... who would let himself be bound and be offered up as a sacrifice by his Father
- The son ... of obedience and trust
- The son ... of royalty
- The son ... the progeny of the everlasting seed
- The son ... whose bride will be chosen by ELOHIM
- The son ... whose bride will struggle within because of the pull from two nations/peoples
- The son ... whose bride favored the chosen of ELOHIM



Yitzchak & Rivkah

- Yitzchak (*He Laughs*) & Rivkah (*Bind*)

- ~ Birthed Ya'akov (*He who supplants*)

- The son ... the meek and quiet shepherd
- The son ... to whom the birthright belongs
- The son ... who would be served and bowed down to
- The son ... whose seed would be a congregation of peoples
- The son ... whose seed would represent the stronger nation
- The son ... whom ELOHIM would remain with until all promises were kept
- The son ... to whom was revealed heaven's gates
- The son ... who rolled the stone away to expose the living waters
- The son ... who labored not for wages but for love of a bride ... he purchased his bride
- The son ... whose flock was separated three days from the rest of the herd
- The son ... whose flock was miraculously transformed
- The son ... who saw ELOHIM face to face
- The son ... who passed over first before his mishpocha
- The son ... whom he and his mishpocha are a terror before the peoples
- The son ... whom those that curse him will be cursed and those that bless him shall be blessed



Yisrael & Leah

Yisrael (*Elohim Contends*) & Leah (*Delicate/Weary*)

~ Birthed Reuven (*Behold a Son*)

- The son ... who is the first born of his Father
- The son ... who is the first born of Yisrael
- The son ... who blessed his mother in a scenario that involved nuptials
- The son ... who delivered the persecuted from the jaws of death
- The son ... who desired to deliver the child to his father
- The son ... who rent his clothes at the loss of his mishpocha
- The son ... who told his brethren not to sin but they did
- The son ... who has the might, and the first-fruits of the father's strength; and the excellency of dignity, and the excellency of power.



Ya'akov & Rachel

- *Yisrael (Elohim Contends) & Rachel (Ewe)*
 - ~ *Birtherd Yosef (He will add)*
 - The son ... most favored
 - The son ... spirit filled ... seer of dreams and visions ... divulger of mysteries
 - The son ... whom the sun and moon would bow down before
 - The son ... who was sent by his father unto his brethren
 - The son ... who had honor except amongst his own people and own house
 - The son ... who was betrayed by his own brethren ... sold by Judah ... for pieces of silver
 - The son ... whose bloodied garments were presented to display proof of death
 - The son ... who was cut-off and handed over to foreigners for judgment
 - The son ... who was embraced and raised up by the goyim ... a people not of his own
 - The son ... who was hidden to his own people (not recognizable)
 - The son ... who was not trusted by his own brethren even after saving them
 - The son ... the royal one ... empowered to rule over all the people
 - The son ... whose seed was adopted into his father's own family as inheritors
 - The son ... who was taken up from Egypt
 - The son ... who was prophesied to be hated bitterly but would abide with ELOHIM's blessing and help forever



Manoah & Isha

- Manoah (*Rest*) & Isha

- Birthed Samson (*Sun*)

- The son ... whose birth was announced by a heavenly visitation – The Angel of The LORD
- The son ... whose father is “rest”
- The son ... a Nazarite – Pure – Obedient – Faithful to vows
- The son ... filled with Ruach
- The son ... a mighty warrior
- The son ... a Judge of his people
- The son ... who would pursue a foreign wife at the behest of ELOHIM
- The son ... willingly bound up by his own people and handed over to foreigners
- The son ... who will have his revenge upon the heathens
- The son ... who died for his people Yisrael
- The son ... who brought down the temple with his death



Elkanah & Channah

- Elkanah (*ELOHIM has purchased*) & Channah (*Grace*)
 - Birthed Shmuel (*ELOHIM has heard*)
 - The son ... dedicated to ELOHIM from birth ... a seed lent to THE LORD
 - The son ... who sojourned with the Ark of the Covenant from his days of youth
 - The son ... girded in linen ... righteousness
 - The son ... who was destined to dwell in the House Of The Lord forever
 - The son ... destined to minister unto ELOHIM in the midst of an evil and wicked Priesthood
 - The son ... who delivered the message of destruction upon the wicked generation
 - The son ... whom ELOHIM would let not one of his words fall to the ground
 - The son ... the judge over all Yisrael his entire life
 - The son ... whose offspring were made judges
 - The son ... a great prophet of Yisrael
 - The son ... the anointer/maker of kings
 - The son ... who would direct two men of Yisrael to find an ass/colt the king is looking for
 - The son ... who declared to Yisrael that they have rejected the ONE from Heaven for a man
 - The son ... in whom Yisrael could find no fault
 - The son ... who did instruct Yisrael in HaDerech ... the good and right way
 - The son ... who would witness both the loss and return of ELOHIM's Ark to Yisrael
 - The son ... who after crying at night tore to pieces the next day the enemy of ELOHIM before HIM despite Yisrael's sin
 - The son ... who would mourn continually for the sinner
 - The son ... who serves as protector over ELOHIM's anointed
 - The son ... who came back from the grave

Zechariah & Elisheva

- Zechariah (Remembrance of ELOHIM) & Elisheva (ELOHEI is my oath or ELOHEI's Seven)
 - Birthed Yochanan (ELOHIM is GRACE)
 - The son ... whose birth was announced by a Heavenly visitation – The ANGEL GAVRI'EL
 - The son ... for whom many would rejoice by his birth
 - The son ... who was born filled with Ruach HaKodesh
 - The son ... who would be given a name unlike any of his kinsmen
 - The son ... who was the greatest of all men born to women
 - The son ... who was a rightful Kohen of ELOHIM Most High
 - The son ... who was a great and powerful prophet ... in the Spirit of Elijah
 - The son ... who would bear witness to the True Light which is ELOHIM
 - The son ... who would preach the arrival of ELOHIM's Kingdom
 - The son ... who would pave the way for The LORD
 - The son ... who would turn many back to ELOHIM Most High
 - The son ... who would lead others to the service of ELOHIM
 - The son ... who would minister the baptism for forgiveness of sins
 - The son ... who would reveal the knowledge of salvation through the forgiveness of sins - grace
 - The son ... who would challenge the generation of vipers which led Yisrael astray
 - The son ... who would lose his life for his service to ELOHIM

Let's Summarize

A prayer from Channah (one of the barren) that is amazingly Messianic in nature ... and by the way ... Mashíach was greeted by a prophetess named Channah when being presented in the Mikdash. It is being contended that within Channah's song of praise is a prophecy and mystery ...

Seven instances of identified individuals associated with ELOHIM opening up the womb

Seven sons whose lives as recorded in Scripture, when viewed through a Messianic bias, seem to depict in many respects: attributes, aspects and even events in the life of Mashíach Yeshua

Seven miraculous interventions and births, beginning at Beersheva (in the wilderness) and ending in Judea with the birth of the greatest to be born to women

Seven miraculous births beginning at the well of seven oaths and culminating with a woman whose name translates as either G_D is my oath or G_D's seven (or both)

A mystery that is so entangled into what we know to be an orderly but enigmatic dynamic associated with the Creation ... and the Shabbat ... and the Mo'adim ... and the Seven SPIRITS of ELOHIM ... a mystery that we can only scrape the surface of by consideration of the patterns, careful handling of the Word and of course passionate faith.

And so ?



Let's Take A Quick Look At The Parents

Abraham (*Father of many*) & Sarah (*Princess*) (Who represent the parents of royalty)

Yitzchak (*He Laughs*) & Rivkah (*Bind*) Who laughs at the nations and binds them for His Will

Yaakov (*He Supplants*) & Leah (*Weary*) Who ordains justice and brings relief to the weary through His Anointed

Yisrael (*He Contends*) & Rachel (*Ewe*) Who contends lovingly with His chosen sheep and dispenses justice to the wicked?

Manoah (*Rest*) & Faithful Isha (*Ezer*) Who is rest ... Who is Shabbat? ... Who is Father & Mother?)

Elkanah (*ELOHIM Has Purchased*) & Channah (*Grace*) Who is our Redeemer and How does He Redeem?

Zechariah (*Remembrance of ELOHIM*) & Elisheva (*ELOHEI is my oath or ELOHIM's Seven*) Who has faithfully Remembered and made good upon the Oaths He has vowed to keep?

Does this sound like any parents that we know? Does this sound like only ONE ... the AWESOME, OMNIPOTENT, INFINITE & UNFATHOMABLE ELOHIM?

Interesting ... it may be all about THE SON but we can't escape the GLORIOUS TRUTH OF THE FATHER WHO HAS GIVEN ALL TO THE SON!

Let's Take A Quick Look At The Offspring

- Yitzchak (He laughs) ... Yes he does ... and it is usually not a good thing!
- Yaakov (He Supplants) ... And who shall rule the nations and take of all their bounty as His just inheritance ... all kingdoms shall be His
- Reuven (Behold a son) ... OK .. This is a tough one ... we are told to look for the son in Isaiah
- Yosef (He will add) ... Who will build the Kingdom and add to ELOHIM's hosts ... stone by stone ... soul by soul ... as one sheaf dies in the ground so do many spring up!
- Samson (Sun) ... there is only one SON that shines like the sun with the countenance of the Eternal
- Shmuel (ELOHIM has heard) ... only one hears and answers the cries of HIS bleating sheep
- Yochanan (ELOHIM is GRACE) Hmmm ... Yeshua is grace and mercy manifest in the flesh

Does this sound like any SON we know that comes in the image and likeness of HIS FATHER? If there is any doubt as the validity of the comments ... feel free to peruse THE WORD ... assuredly you will find HIM there!



Let's Take A Quick Look At The Places Of Birth

- *Beersheva* ... the well of oath ... the well of seven. Its all about His Covenant with us.
- *Beer-lahai-roi* ... Metaphorically meaning “face to face or being before Ha EL Who sees me”. And no man has seen the Father but the only Son and those whom the Son wishes to reveal Him to.
- *Haran* ... a Mesopotamian trading center and home to the Moon god. The name of Haran translates to crossroads ... metaphorical for “decision time” according to Talmudic tradition! Also notable is that the etymology of *Nazareth* has been challenged for centuries with many leaning towards the town emanating from the Hebrew “Ne•tser” ... as in Isaiah ... meaning branch or fork in the Road! One of Mashiach's Biblical Reference Names!
- *Zorah* ... place of wasps ... known for having the choicest of vines! There is only one true Vine ... and is it not amazing that we have a Biblical account where Mashiach delivers the choicest of wine.
- *Ramathaim-Zophim* ... City of Levitical inheritance historically aligned with the B'rit Chadasha town of Arimethea or Ramah. Don't we know a certain Yosef from this town who claimed Yeshua's sacrificed body?
- *Beit-haKerem* ... the traditional birthplace of Yochanan in the hills of Judea. The name translates to “house of the vineyard“ while tradition refers to the infrastructure set up around the “flowing natural spring which fed the town and vineyard”

As far as locations go it certainly does not look as if these relationships to Mashiach are trivial ... hmmm!

The GLORY OF THE SON REVEALED

- The son ... whose birth was announced in advance by The LORD
- The son ... whose birth was announced by The Angel of The LORD
- The son ... whose birth was announced by a Heavenly visitation - The Angel Gavriel
- The son ... whose birth was announced by a prophet
- The son ... for whom many would rejoice by his birth
- The son ... whose father was the father of all nations and peoples
- The son ... whose father "is rest"
- The son ... who is the first born of his Father
- The son ... most favored
- The son ... to whom the birthright belongs
- The son ... who has the might, and the first-fruits of the father's strength; and the excellency of dignity and power
- The son ... who would be given a name unlike any of his kinsmen
- The son ... whose mother would bear the child of the everlasting covenant
- The son ... who was the greatest of all men born to women
- The son ... whom the everlasting covenant would be established through
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- The son ... whose mother had honor restored because ELOHIM sent a chalom to a man
- The son ... dedicated to ELOHIM from birth ... a seed lent to The LORD
- The son ... whom ELOHIM was with
- The son ... who saw ELOHIM face to face
- The son ... who was born filled with Ruach HaKodesh



The GLORY OF THE SON REVEALED

The son ... of faith

The son ... of promise

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The son ... whom ELOHIM would let not one of his words fall to the ground

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The son ... who was a rightful Kohen of ELOHIM Most High

The son ... girded in linen ... righteousness

The son ... who was a great and powerful prophet ... in the Spirit of Elijah

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The son ... the judge over all Yisrael his entire life

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The son ... who was sent by his father unto his brethren

The son ... who had honor except amongst his own people and own house

The son ... who would preach the arrival of ELOHIM's Kingdom

The son ... who would pave the way for The LORD

The son ... who would bear witness to the True Light which is ELOHIM

The son ... who would reveal the knowledge of salvation through the forgiveness of sins ~ grace

The son ... who would minister the baptism for forgiveness of sins

The son ... who told his brethren not to sin but they did

The son ... who desired to deliver the child to his father

The son ... who did instruct Yisrael in HaDerech ... the good and right way



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- The son ... who would turn many back to ELOHIM Most High
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- The son ... who was betrayed by his own brethren ... sold by Judah ... for pieces of silver
- The son ... willingly bound up by his own people and handed over to foreigners for judgment
- The son ... whose father had his possession (the living water) taken violently away from him
- The son ... who declared to Yisrael that they have rejected the ONE from Heaven for a man
- The son ... who would let himself be offered up as a sacrifice by his Father
- The son ... who after crying at night tore to pieces the next day the enemy of ELOHIM before HIM despite Yisrael's sin
- The son ... who would lose his life for his service to ELOHIM
- The son ... who died for his people Yisrael
- The son ... who brought down the temple with his death
- The son ... who would witness both the loss and return of ELOHIM's Ark to Yisrael
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- The son ... who was not trusted by his own brethren even after saving them



The GLORY OF THE SON REVEALED

The son ... who was hidden to his own people (not recognizable)

The son ... who was embraced and raised up by the goyim ... a people not of his own

The son ... whose flock was separated three days from the rest of the herd

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The son ... who would pursue a foreign wife at the behest of ELOHIM

The son ... whose bride will struggle within because of the pull from two nations/peoples

The son ... whose bride favored the chosen ONE of ELOHIM

The son ... whose seed would be a congregation of peoples

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The son ... whom those that curse him will be cursed and those that bless him shall be blessed

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The son ... who was prophesied to be hated bitterly but would abide with ELOHIM's blessing and help forever

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The son ... the royal one ... empowered to rule over all the people

The son ... a mighty warrior

The son ... who would be served and bowed down to

The son ... whom the sun and moon would bow down before

The son ... whom ELOHIM would remain with until all promises were kept

The son ... who was destined to dwell in the House Of The Lord forever

Now what were the
chances of that?

Hmmm!



The Big Remaining Question

If indeed all of the evidence within this study leaves one to the conclusion that yes ... There is an ordained and enigmatic prophetic relationship between the miraculous births in Scripture and Mashiach ... and yes ... these seven amazing births were all connected to an issue of a barren womb; then ... what pray tell are we being told about the actual birth of Mashiach?

Hmmm Very good question!

The first answer would of course be ... “what more do you want to know” ... and then after chuckling stops we must ponder the obvious: if the previous miraculous births were all interventions regarding a barren woman ... then what about Miryam? And even if we consider for a moment this possibility then what about the entire “seven” issue? You know ... full cycle ... completeness ... perfection ... and so forth? Hmmm!

Now ... without boring you with lots of details (and you can feel free to dig for yourselves) there is a known talmudic principle that deals with the seven + one or “eight” issue. There is much to it but when we think of the 8th day circumcision and the 8th day being the day an animal is old enough to sacrifice and the 8th day being the day one is cleaned of tzar’at, and the 8th day associated with certain Mo’adim, etc. ... Anyway the idea is essentially a metaphor for the aspect of spiritual life sitting on top of the physical ... all pointing back to creation and the 8th day being the beginning of the second week ... when things are working as ordained. Or in the case of a person the day they become mature enough to be weaned away from their parents and come of age, etc.

The point is that if Maryim was the 8th of the barren intercessions there is no reason to think that all of this study has been a waste of time! ... But can we find any information or should we just presume that the “new thing” which ELOHIM would do would also entail changing the pattern?



The Eighth Miraculous Birth

Isaiah 54,1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD. 54,2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes. 54,3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited. 54,4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou remember no more. 54,5 For thy Maker is thy husband, the LORD of hosts is His name; and the Holy One of Israel is thy Redeemer, the G_D of the whole earth shall He be called.

Naturally just about everyone renders these passages strictly as a message to Yisrael ... a national and covenantal dynamic. And it won't stated that this is a poor rendering. It might be suggested however that it would be an over limiting perspective.

If we read this again and keep in mind that Isaiah 52:13 right up through 55:13 are Messianic verses about Yeshua, ... then why not read the passages above strictly in a Messianic perspective. And if we do then why could these passages not directly pertain to Miryam? More to come but this should be enough to stew on if anyone else wants to dig in?



The Prayers/Songs of the Mothers

And Hannah prayed, and said: my heart exults in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation. There is none holy as the LORD, for there is none beside Thee; neither is there any rock like our God. Multiply not exceeding proud talk; let not arrogance come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed. The bows of the mighty men are broken, and they that stumbled are girded with strength. They that were full have hired out themselves for bread; and they that were hungry have ceased; while the barren hath borne seven, she that had many children hath languished. The LORD kills, and makes alive; He brings down to the grave, and brings up. The LORD makes poor, and makes rich; He brings low, He also lifts up. He raises up the poor out of the dust, He lifts up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them. He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail. They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. (1 Shmuel 2: 1 – 10)

And Mary said, My soul doth magnify the Lord, And my spirit hath rejoiced in G_D my Savior. For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. For he that is mighty hath done to me great things; and holy is his name. And his mercy is on them that fear him from generation to generation. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seats, and exalted them of low degree. He hath filled the hungry with good things; and the rich he hath sent empty away. He hath upheld his servant Israel, in remembrance of his mercy; As he spoke to our fathers, to Abraham, and to his seed for ever. (Luke 1:46-55)

So ... for one moment do we think that these blessed women ... these mothers ... did not pray by the same SPIRIT? Do we think that for one moment ADONAI did not provide us clues to follow through these distinct but related events? Do we think that all of the connections ... the miraculous opening of wombs ... the prayers ... the names of the participants ... etc. are just plain coincidences? Our faith should lead us to the conclusion that HE is simply awesome!



What ... Expect More?

So there we have it ... and what does it do for us? Hmm!

For starters it shows how awesome, integrated, connected and absolutely perfect THE WORD is. We should easily recognize that it is ALL ABOUT MASHIACH! So this should help us while we converse Spiritually with The Word!

We should also be humbly comforted that such amazing, awesome and infinite control is exercised by ELOHIM ... His will be done in all matters. As such our faith should be strengthened proportionately. With ELOHIM exercising such control and glory, who can stand against the faithful while Yeshua is our front and rear guard?

We should understand that when we are emotionally and Spiritually barren that we need not fear because in our time of need ... just when hope is extinguishing ... HE WILL DELIVER!

We should also recognize by way of this study that our very lives are integrated with Mashiah in such a way that it is simply beyond comprehension ... but have no doubts that all creation is intimately connected with The Word.

So like the chosen people (fathers and mothers and children) we have just studied ... will the actions in our lives point to Mashiah? Are there attributes and actions and aspects of our lives that could be reviewed and correlated to Yeshua? Hmm!

If yes ... then praise ELOHIM ... if not ... then we had best get a move on!



Not Quite Finished However



Yehuda & Tamar

- Yehuda (Praised) & Tamar (Palm-tree)
 - Birthed Perez (Breach) & Zerah (Seed)
 - The story ... which in Holy Scripture precedes and ushers in the rise of Joseph ... Hmmm!
 - The son ... whose mother would give birth through **impregnation by her father**
 - The son ... whose mother was suspected of playing the harlot but proven to be righteous
 - The son ... who was not to be sired by impure foreign seed (be it Canaanite or Human)
 - The son ... who would produce the royal seed ... the line of kings
 - The son ... who was robed in “scarlet” even before birth
 - The son ... who was first but let it be that he would come after
 - The son ... who would be proceeded by the one (a brethren) who breaches ... a preparer ... a forerunner ... one who will break through and pave the way for the KING
 - Born in Adullam (home of Tamar) ... the city was notable as being the place outside of where David slew Goliath and it was known in ancient times as a royal Canaanite city.
 - Also Micah reveals that the glory of Israel (Mashiach) will come and possess thee Adullam.



Amram & Yocheved

- Amram (EXALTED NATION) & Yocheved (G_D is glory)
 - Birthed Moshe (SON)
 - The son ... the seed that would not be cut off
 - The son ... whom the enemy was waiting to devour at birth
 - The son ... who was separated from his father at birth
 - The son ... who smites those who persecute Yisrael
 - The son ... who battles for Yisrael
 - The son ... most humble in all the Earth
 - The son ... deliverer and interpreter of Torah
 - The son ... builder of the HOLY SANCTUARY
 - The son ... a prophet, judge, priest
 - The son ... who deals directly with ADONAI
 - The son ... who shines with the countenance of ELOHIM
 - The son ... worker of wonders and miracles
 - The son ... who would rather die than see Yisrael perish
 - The son ... who pleads with ELOHIM for Yisrael's forgiveness
 - The son ... who brings forth his people from bondage and slavery
 - The son ... who leads and guides his people through the wilderness
 - The son ... who brings his people to their promised inheritance
 - Born in and called out of Mitzrajim



Boaz & Ruth (Naomi)

- Boaz (*Swift*) & Ruth (*Friend*) & Naomi (*Pleasant*)
 - Birted Obed (*Servant*) (*Not much in the way of information regarding Obed ... however let us look at the picture of what is happening here and view Boaz as the son ... as Goel/Redeemer)
 - The son ... who freely opens his field/harvest to the poor
 - The son ... who harvests and abides on the threshing floor
 - The son ... declared to be a mighty man of valor
 - The son ... acting as redeemer ... a jubilee/yovel
 - The son ... receiving back the wayward sheep of Yisrael
 - The son ... honoring, receiving and grafting into Yisrael the cleaving Gentile
 - The son ... who told the one whom he loved to dip the bread in the vinegar
 - The son ... who notably comes eating and drinking before he redeems
 - The son ... whom a damsel shall humbly abide by his feet with a sweet aroma
 - The son ... of whom was said ... blessed be he of The LORD
 - The son ... bringing seed and leaving an heir ... sharing his own birthright
 - The son ... who righteously performs the work that his kinsman should but does not
 - The son ... who raises up the name of the dead
 - The son ... who purchases all that which is Elimelech's (ELOHIM IS KING) before the elders and people
 - The son ... whose bride did build the house of Yisrael
 - The mother ... it was declared: "blessed be thou of The LORD"
 - Born in Beit Lechem – City of David ... House of Bread

Shunammite Husband and Wife

- Ish & Isha

- ~ Birthed a child whom we know not

- The son ... whose birth was announced a year in advance by a servant of ELOHIM – A Prophet
 - The son ... whose mother did not ask for him to be born but accepted ELOHIM's Will
 - The son ... who would be in the company of his mother when he died
 - The son ... whose mother had faith that things would be well even after his death
 - The son ... whose mother's soul was bitter and sorrowful because of the son
 - The son ... who was raised from the dead
 - The son ... who was presented to the King after being raised from the dead
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- Born at Shunem (etymology is debated but tradition holds that Shunem translates as – “their change; their sleep”



So what of ADONAI's Other Interventions

The additional review of some other notable interventions made by ADONAI is important in that we ponder the mysterious and awesome manner in which ADONAI operates. It is important for us to understand and discern that ADONAI does all things in a purposeful manner to bring about His good will and purpose for humanity ... and reveals His actions through inspired Holy Scriptures.

How amazing is ADONAI? By interacting with individuals throughout history He displays His personal graciousness ... He is a personal and interactive G_D! But ... He also does these wondrous things within a framework of mystery and revelation that depict His unique power and glory for the benefit of all creation. Everything in "The Book" is about His glory ... everything in "The Book" is about the restoration of creation through The Son-Yeshua HaMashiach!

This brief exercise was undertaken simply to explore in a non-literal perspective some of the awesome grandeur of G_D's Word. As was previously declared ... at best this endeavor represents a mere glimpse into the awesome nature of ADONAI and His Word. He is speaking to us in ways that we often times can't even fathom!

Let us remember one thing ... ADONAI ELOHIM is awesome and wondrous ... He reaches out to us through His Holy Word ... His message is about Himself ... about what He has done and is doing. He reveals things for His glory ... so that our hope in Him is firmly established. It is hoped that this liberal interpretation of some amazing events within Holy Scriptures directs our attention back to ADONAI and His Mashiach ... Yeshua ... subject of the greatest and most wondrous birthing intervention in all creation!

Shalom Aleichem ... P. R. Otokletos

