

SHEMA'S HIGH HOLIDAY PRAYERS FOR ROSH HASHANA AND YOM KIPPUR

THANKING GOD FOR KEEPING US ALIVE

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
שְׁהַחַיְנוּ וְקִיַּמְנוּ וְהַגִּיעְנוּ לְזֶמַן הַזֶּה!

Baruch Atah Adonai, Elohaynu Melech HaOlam,
she-he-chay-yah-nu, v'kee-y'mah-nu v'hi-gee-ah-nu laz-man ha-zeh!
Blessed are You O Lord our God, King of the universe,
who has kept us alive, sustained us and enabled us to reach this season!

PRAISING THE GOD WHO IS WORTHY TO BE PRAISED

בָּרְכוּ אֶת יְהוָה הַמְּבֹרָךְ!
Barchu et Adonai Hamvorach!

בָּרוּךְ יְהוָה הַמְּבֹרָךְ לְעוֹלָם וָעֶד!
Baruch Adonai Hamvorach l'olam va'ed!

Bless the Lord who is to be acknowledged as far greater than we are!
Blessed be the Lord who is blessed forever and ever!

*Blessed and praised, glorified and honored, magnified and exalted be the supreme King of Kings, the Most Holy One, blessed be He, who is the God of Israel, who is Three and yet One, who is the first and the last, and beside Him there is no God!
Praise Him in the Heavens and rejoice in His presence on Earth!
Blessed be His glorious Majesty forever and ever!*

PSALM 15

Lord, who may dwell in your sacred tent? Who may live on your holy mountain? The one whose walk is blameless, who does what is righteous, who speaks the truth from his heart; whose tongue utters no slander, who does no wrong to a neighbor, and casts no slur on others; who despises a vile person but honors those who fear the Lord; who keeps an oath even when it hurts, and does not change his mind; who lends money to the poor without interest; who does not accept a bribe against the innocent. Whoever does these things will never be shaken!

PSALM 47

All nations, clap your hands! Praise God with shouts of joy! The Lord is the Most High, the revered great King over all the Earth! He subdued peoples and chose for us our land, the pride of Jacob He loved. God has gone up amidst shouting, the Lord amid the sound of the shofar. Sing to our God, sing! God is King over all the Earth! Sing hymns of praise skillfully. God reigns over the nations; God is upon His holy throne. The nobles of the people are assembled, the people of the God of Abraham. The defense of the world belongs to God, the Sovereign who is greatly exalted!

PSALM 51

Have mercy on me, O God, according to Your unfailing love; according to Your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against You, You only, have I sinned and done what is evil in Your sight; so You are right in Your verdict and justified when You judge. Surely I was sinful at birth, sinful from the time my mother conceived me. Yet You desired faithfulness even in the womb; You taught me wisdom in that secret place.

Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow! Let me hear joy and gladness; let the bones You have crushed rejoice. Hide your face from my sins and blot out all my iniquity! Create in me a pure heart, O God, and renew a steadfast spirit within me! Do not cast me from Your presence or take Your Holy Spirit from me! Restore to me the joy of Your salvation and grant me a willing spirit, to sustain me. Then I will teach transgressors Your ways, so that sinners will turn back to You. Deliver me from the guilt of bloodshed, O God, You who are God my Savior, and my tongue will sing of Your righteousness!

Open my lips, Lord, and my mouth will declare Your praise. You do not delight in sacrifice, or I would bring it; You do not take pleasure in burnt offerings. My sacrifice, O God, is a broken spirit; a broken and contrite heart You, God, will not despise. May it please you to prosper Zion, to build up the walls of Jerusalem. Then You will delight in the sacrifices of the righteous, in burnt offerings offered whole; then bulls will be offered on Your altar.

PSALM 81

Sing for joy to God our strength; shout joyfully to the God of Jacob! Raise a song, strike the timbrel, the sweet sounding lyre with the harp. Blow the shofar at the new moon, at the full moon, on our feast day. For it is a statute for Israel, an ordinance of the God of Jacob. He established it for a testimony in Joseph, when He went throughout the land of Egypt.

PSALM 145

I will extol You, my God, O King; and I will bless Your Name forever and ever! Every day I will bless You, and I will praise Your Name forever and ever! Great is the Lord, and highly to be praised, and His greatness is unsearchable! One generation shall praise Your works to another, and shall declare Your mighty acts. On the glorious splendor of Your majesty, and on Your wonderful works I will meditate. And men will speak of the power of Your awesome acts; and I will tell of Your greatness!

They will eagerly utter the memory of Your abundant goodness, and will shout joyfully of Your righteousness. The Lord is gracious and merciful; slow to anger and great in love. The Lord is good to all, and His mercies are over all His works. All Your works will give thanks to You O Lord, and Your godly ones will bless You. They will speak of the glory of Your kingdom, and talk of Your power; to make known to the sons of men Your mighty acts, and the glory of the majesty of Your kingdom.

Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations! The Lord sustains all who fall and raises up all who are bowed down. The eyes of all look to You, and You give them their food in due time. You open Your hand and satisfy the desire of every living thing. The Lord is righteous in all His ways, and kind in all His deeds. The Lord is near to all who call upon Him, to all who call upon Him in truth. He will fulfill the desire of those who fear Him; He will also hear their cry and will save them. The Lord keeps all who love Him; but all the wicked He will destroy. My mouth will speak the praise of the Lord; and all flesh will bless His holy Name forever and ever!

PSALM 150

Praise the Lord! Praise God in His sanctuary; praise Him in His mighty expanse! Praise Him for His mighty deeds; praise Him according to His excellent greatness! Praise Him with the shofar; praise Him with harp and lyre! Praise Him with timbrel and dancing; praise Him with stringed instruments and pipe! Praise Him with loud cymbals; praise Him with resounding cymbals! Let everything that has breath praise the Lord! Hallelu-Yah! Praise the Lord!

RECITING THE SHEMA

For there is one God, and there is one Mediator and High Priest between God and humanity, the man Messiah Yeshua, who is also Immanuel - God with us. The Son of God gave Himself as a ransom for all, and that testimony took place at the proper time. For even if there are so-called gods, whether in Heaven or on Earth, yet for us there is but one God, the Father, from whom are all things, and we exist for Him; and there is one Lord, Messiah Yeshua, by whom are all things, and we exist through Him. When He was asked by an expert in the Torah, "Which is the most important commandment of them all?", Messiah answered that the most important commandment is:

שִׁמְעֵי יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד. בְּרוּךְ שֵׁם כְּבוֹד מְלָכוּתוֹ לְעוֹלָם וָעֶד!

Shema Yisrael Adonai Elohaynu Adonai echad.

Baruch shem kivod malchuto l'olam va-ed!

Hear O Israel, the Lord our God, the Lord is One.

Blessed be His glorious Majesty forever and ever!

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ.

וְאַהֲבַתְּ לְרֵעֶךָ כָּמוֹךָ!

V'ah-hav-ta et Adonai Elohecha b'chol l'av-cha, u'v'chol naf-sh'cha, u'v'chol me'oh-deh-cha. V'ah-hav-ta l'ray-ah-cha kah-moh-cha!

And you shall love the Lord your God with all your heart, and with all your soul, and with all your might. And you shall love your neighbor as yourself. Yeshua taught us that all of the Torah and the Prophets depend on these two commandments.

KADDISH: ACKNOWLEDGING THAT GOD IS HOLY

Glorified and sanctified be God's great Name throughout the world, which He has created according to His will! May He establish His kingdom in your lifetime and during your days and within the life of the entire house of Israel, speedily and soon; and say, amayn! May His great Name be blessed forever and to all eternity! Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, who is beyond all the blessing and song, praise and consolation that are ever spoken in the world; and say, amayn! May there be abundant peace from Heaven and life for us and for all Israel; and say, amayn! He who creates peace in His Heavenly Heights, may He make peace for us and for all Israel, and say, amayn!

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְּרַעוּתָהּ וְיִמְלִיךָ מְלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְן קָרִיב, וְאַמְרוּ אָמֵן! יְהֵא שְׁמֵהּ רַבָּא
מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא. יְתַבְּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרַומֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא, בְּרִיךְ הוּא, לְעֵלְא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא
וְנִתְמַתָּא דְאַמְרִין בְּעֵלְמָא, וְאַמְרוּ אָמֵן! יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל, וְאַמְרוּ אָמֵן! עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאַמְרוּ אָמֵן!

*Yitgadal v'yeet-ka-dash sh'may rabah b'almah dee vrah chee-ru-tay v'yam-leech
mal-chu-tay b'chai-yay-chon uv-yo-may-chon uv-chai-yay d'chol bait Yisrael
ba'ah-gah-lah u'veez-man ka-reev, v'eem-ru amayn! Y'hay shmay rabah m'va-rach ah-lam
u'l'al-may al-mai-yah.*

Yeet-barach v'yeesh-ta-bach v'yeet-pa-ar v'yeet-roh-mahm v'yeet-nah-say v'yeet-hadar
v'yeet-ah-leh v'yeet-halal shmay d'kud-shah, b'reech Hu, l'eh-lah meen kol beer-cha-tah
v'shee-ra-tah tush-b'cha-tah v'neh-cheh-mah-tah da'ah-mee-ran b'al-mah, v'eem-ru
amayn! Y'hay sh'lah-mah rah-bah meen sh'mah-yah v'chai-yeem ah-lay-nu v'al kol
Yisrael, v'eem-ru amayn! Oh-say shalom beem-roh-mahv Hu yah-ah-say shalom
ah-lay-nu v'al kol Yisrael, v'eem-ru amayn!

AMIDAH

אֲדַנִּי שְׂפָתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ!

O Lord, open my lips, that my mouth may declare Your praise!

1. Blessed are You, O Lord our God, and God of our fathers; God of Abraham, God of Isaac, and God of Jacob; wonderful Father of our Lord Yeshua the Messiah; the great, mighty and awesome God, the most high God, who bestows steadfast love and goodness and is Master of all, and remembers the good deeds of the fathers, and brought the Redeemer to their children, for the sake of Your Name. O our King, Helper, Savior and Shield, blessed are You O Lord, Shield of Abraham!

2. You are mighty forever, O Lord! You bring to life the dead. You are mighty to save! You sustain the living with steadfast love. You bring the dead to life with great mercy. You support the sick. You free the captives and are faithful to those who sleep in the dust! Who is like You, Lord of might? Who can be compared to You, O King? You cause death and cause life, and make salvation flourish. Yes, You are faithful to bring the dead to life. Blessed are You, O Lord, who raises the dead!

3. You are infinitely holy and completely separate from sin, and altogether pure and unique from all of Your creatures; and holy beings praise You every day! We pray, O Lord our God, that everything in Your creation gives You the reverence You deserve. May all of Your creation worship You, and all mankind acknowledge You! May all unite as one to do Your will with a perfect heart! For we know, O Lord our God, that dominion is Yours, that Your strength and power are supreme, and that You are to be revered above everything that You have created. And therefore, great and holy Three-In-One God, grant honor to Your people who know You, praise to those who revere You, hope to those who seek You, and confidence to those who long for You! Bring complete repentance to Your people Israel. Bring recognition that Yeshua is our wonderful Messiah and Lord and Savior and King! Restore joy to the land of Israel and gladness to Your city Jerusalem. May this happen speedily in our days! When You remove the rule of tyranny from the Earth and evil is silenced, when all wickedness vanishes like smoke, then the righteous will be glad, and the upright will rejoice and celebrate with joyous songs. And You, O Lord, will reign, You alone, over Your creation on Mount Zion, the dwelling place of Your splendor, and in Jerusalem, Your holy city; as it is written: "The Lord will reign forever; your God, O Zion, will rule all generations. Praise the Lord!" You are holy, and You are awesome, and there is no God besides You! Blessed are You, O Lord, the holy King!

4. You chose the nation of Israel for Your service from among all peoples, loving us and delighting in us. You exalted us above all nations by setting us apart for Your purposes. You drew us near, O our King, to Your service. May the faithful remnant of Israel who knows You increase! We thank You that You have welcomed many other sons and daughters from the other nations to come close to You by means of their faith in Messiah Yeshua. And You gave us in love, O Lord our God, this holy day. On this special day, O Lord our God and God of our fathers, remember us and accept us as You remember and accept our fathers, Jerusalem Your holy city, the faithful people of the house of Israel, and especially Messiah Yeshua, the son of David, through whom You bring salvation, help, victory, deliverance, truth, grace, mercy, love, happiness, peace and everlasting life!

Remember us, O Lord our God, and bless us, and be good to us! According to Your promises of salvation and mercy, redeem us, rescue us, spare us and be gracious to us. Have compassion on us and deliver us, for we belong to You, and You are a gracious and compassionate God and Father and King! Our God and God of our fathers, reign over all the universe in Your glory, and in Your splendor be exalted above all the Earth! Shine forth in the majesty of Your conquering power over all the inhabitants of Your world, that every created thing may realize that You made it, and every creature understand that You created it, so that all who have breath may declare:

יְהוָה אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ וּמַלְכוּתוֹ בְּכֹל מְשָׁלָה!

Adonai Elohay Yisrael Meh-lech u-mal-chu-toh bah-kol mah-she-lah!

The Lord God of Israel is King and His kingdom rules over all!

Our God and God of our fathers, set us apart by Your commandments, fill us with Your Holy Spirit, enlarge our faith and enable us to fulfill Your word! Satisfy us with Your goodness, and fill us with happiness because we know the salvation that comes only through Messiah Yeshua! Purify our hearts so that we can truly know and serve You, for You, O Lord our God, are the only true God! Blessed are You, O Lord, the great and holy King, who sets apart the nation of Israel, and especially the faithful remnant who knows Messiah, and the Gentiles who are part of Messiah's Holy Community!

5. O Lord our God, be gracious to Your people Israel and cause us to completely turn back to You! Enable us to recognize that Yeshua is the Messiah that You sent to help us! Then You will restore true worship to Your sanctuary in Jerusalem and receive lovingly and favorably the offerings and prayers of Israel. May we soon see Your return to Jerusalem with mercy and grace. Blessed are You, O Lord, who will restore Your presence to Zion!

6. We give thanks to You, for You are the Lord our God and the God of our fathers for all eternity, the Rock of our lives, and the Shield that saves through every generation! We thank You and praise You for Your constant care. We entrust our lives into Your almighty hands. Your miracles are with us daily, and Your wonderful goodness overflows at all times - evening, morning and noon.

You are good, and Your mercy never fails. You are compassionate, and Your faithful love never ceases. May we always place our trust and hope in You. Blessed are You, O Lord, to whom it is appropriate to give praise and thanks!

7. Grant abundant peace to Israel, Your special nation, and Messiah's Holy Community of Jews and Gentiles, Your special people; and be gracious and bring peace to all of mankind, for You are the only true Source of peace. May we overcome and have saving faith and be written in the Book of Life, we and the faithful remnant of the house of Israel, and the faithful remnant from the nations; for Messiah has promised: "As for him who overcomes, I will never erase his name from the Book of Life, but will acknowledge him before My Father and His angels." Blessed are You, O Lord, who makes peace and gives everlasting life!

THE ANCIENT YOM KIPPUR AVODAH SERVICE

As we recall the ancient Avodah service (avodah means worship or service), may we renew ourselves in repentance to the God of Israel, who sent Messiah Yeshua, who made Himself the atonement for our sins.

In the days when the Temple stood in Jerusalem, the Cohen HaGadol, the High Priest, would consecrate himself before Yom Kippur. For seven days he would read aloud the Scriptures and realize his own need for righteousness and repentance. He dared not pray for forgiveness for others unless he himself had been cleansed of unrighteousness. On the eve of Yom Kippur, the rules and procedures for the atonement ritual were read to the High Priest. The priest trembled with his grave responsibility. At dawn, he bathed himself and put on the golden vestments of his office. With the assistance of the priests, the daily sacrifices were offered while the Levites chanted psalms of praise. Then, the High Priest put off his golden vestments and clothed himself in simple robes of white linen. And the High Priest prayed: "O Lord, I have sinned, I have transgressed, I have committed iniquity before You, both I and my household. O Lord, I beseech You by Your Name, make atonement for the sins, the transgressions, and the iniquities that I have committed, both I and my household. As it is written in Your Torah, 'For on this day shall atonement be made for you, to cleanse you from all your sins before the Lord.'"

And when the priests and the people who stood in the Temple court heard the glorious and awesome Name from the mouth of the High Priest, they bowed in worship and fell on their faces and declared, "Blessed be His glorious Name, whose kingdom is forever!"

Then the High Priest went to the eastern court of the Temple, where two goats stood ready to serve as the atonement for the children of Israel. A golden lot was drawn from a casket for the first goat, a sin offering to the Lord. A thread, scarlet for the stain of our sins, was tied to the head of the second goat, the scapegoat. Then the High Priest prayed and confessed his sins and those of his fellow priests, again beseeching God by His Name.

And when the priests and the people who stood in the Temple court heard the glorious and awesome Name from the mouth of the High Priest, they bowed in worship and fell on their faces and declared, "Blessed be His glorious Name, whose kingdom is forever!"

The High Priest laid his hands on the scapegoat and confessed all the sins of the people. "Now let the goat be consigned to destruction! Drive it into the wilderness and over the rocks of Azazel! Let its bones be scattered like a potter's shards!" Then the High Priest passed through the veil in front of the Most Holy Place and came into the very presence of our Lord and King. He entered that holy place with an offering of incense and with the blood of a bull, a sin offering for himself. He went before the Ark of the Covenant and sprinkled the blood of the bull once upon the Ark Covering and seven times before it. He then re-entered the Most Holy Place with the blood of the goat, the sin offering for the Congregation of Israel, and sprinkled its blood as he sprinkled the blood of the bull. Finally, the High Priest prayed for the nation of Israel: "O Lord, we have sinned, we have transgressed, we have committed iniquity before You. O Lord, I beseech You by Your Name, make atonement for the sins, the transgressions and the iniquities that we, Your people Israel, have committed against You. As it is written in Your Torah, 'For on this day shall atonement be made for you to cleanse you from all your sins before the Lord.'"

And when the priests and the people who stood in the Temple court heard the glorious and awesome Name from the mouth of the High Priest, they bowed in worship and fell on their faces and declared, "Blessed be His glorious Name, whose kingdom is forever!"

And the High Priest was filled with awe and prolonged the utterance of the Name until the people finished their blessing. Then he turned to them and said, "You shall be purified! And the Lord, in His goodness has forgiven the congregation of Israel." Thus, the High Priest placed himself in the gap separating an erring people from a righteous, holy God. It was a frightful moment for the nation and for the High Priest. For if his repentance was insufficient, there might be no atonement for the children of Israel.

When the High Priest emerged, his face shone like the sun. And when the messenger who drove the scapegoat into the wilderness reported that the scarlet thread had become white like snow, from the people a cry of triumph arose, a song of joy and gladness: How blessed is such a people, happy is the people whose God is the Lord! The hope of the people had been fulfilled. Their salvation came upon them like a cool breeze during the heat of harvest. They were washed and cleansed of their sins, knowing full well that the One who cleansed them is the Fountain of Living Water whose well can never run dry. They felt renewed, even as God's mercies are new every morning. The praises of God rang from their throats and a new song was in their mouths.

We too, can rejoice in our atonement and the sure hope we have of eternal life. Although the Temple no longer stands, we have an even greater High Priest. For just as the priests prepared their bodies for this special service, so God prepared a sinless body for Messiah. It is written, "You are a priest forever, according to the order of Malkee-tzehdek" and, "He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

“For such a High Priest was fitting for us, who is holy, harmless, undefiled, separated from sinners, and has become higher than the Heavens; who does not need daily, as those High Priests, to offer up sacrifices, first for His own sins and then for the sin of the people, for this He did once for all when He offered up Himself.”

We have an even greater sacrifice, for as the scapegoat wore a crimson thread, symbolic of our fathers' sins, so the Son of God poured out His blood as He bore the sins of all humanity. But Messiah came not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats sanctifies for the purifying of the flesh, how much more shall the blood of the Messiah cleanse our conscience from dead works to serve the living God?”

We have an even greater atonement. For just as the ancient priests emerged alive from the Most Holy Place, so Messiah emerged alive from the grave, and through His death overcame death. Therefore, brothers, having a High Priest over the house of God, let us come near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. For happy, indeed, is the people whose God is the Lord!

AL CHAIT: THE CONFESSION OF OUR SINS

Our God and God of our fathers! Let our prayers come before You, and do not hide Yourself from our supplication. What shall we say to You who dwell on high? You know all things, both hidden and revealed. You search our hearts and thoughts. Nothing is hidden from Your sight. O Lord our God, we are not so arrogant nor hardened to say, “We are righteous and have not sinned.” For truly we have sinned. We have turned away from the good commandments You have given us.

Our God and God of our fathers, You are righteous and true in all Your ways, but we have done evil in Your sight. Thank You, O Lord our God, that You forgive all our sins, pardon all our iniquities, and grant atonement for all our transgressions through Yeshua the Messiah. For it is written: “If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.”

For the sin we committed in Your sight by sinning willfully, and for the sin we committed in ignorance. For the sin we committed in Your sight by slandering others, and for the sin of gossip. For the sin we committed in Your sight by neglecting our responsibilities, and for the sin of selfishness. For the sin we committed in Your sight by indulging evil thoughts, and for the sin of lust. For the sin we committed in Your sight by being lukewarm, and for the sin of not loving You with all our hearts and souls.

For the sin we committed in Your sight by not hungering and thirsting for righteousness, and for the sin of not being poor in spirit. For the sin we committed in Your sight by not being merciful, and for the sin of withholding when we could have given.

For the sin we committed in Your sight by speaking foolish words, and for the sin of not controlling our tongues. For the sin we committed in Your sight by not loving our neighbors, and for the sin of not blessing our enemies. For the sin we committed in Your sight by not turning the other cheek, and for the sin of practicing our righteousness before human beings. For the sin we committed in Your sight by being proud, and for the sin of lack of zeal. For the sin we committed in Your sight knowingly, and for the sin we committed unknowingly. For all these, O God of forgiveness, forgive us, pardon us, and grant us atonement, because of Yeshua the Messiah!

**וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כַּפֵּר לָנוּ, בְּיִשׁוּעַ הַמָּשִׁיחַ!
V'al ku-lam Eh-lo-ha s'lee-chot, s'lach lanu, m'chal lanu, kaper lanu,
b'Yeshua ha-Mashiach!**

For the sin we committed in Your sight by not walking as Yeshua walked, and for the sin of not being filled with Your Spirit. For the sin we committed in Your sight by loving the world, and for the sin of loving the things in the world. For the sin we committed in Your sight by putting other things before You, and for the sin of idolatry. For the sin we committed in Your sight by not praying at all times, and for the sin of not being thankful. For the sin we committed in Your sight by not being quick to forgive, and for the sin of holding resentments.

For the sin we committed in Your sight by not going the second mile, and for the sin of impatience. For the sin we committed in Your sight by not doing unto others as we would have them do unto us, and for the sin of greed. For the sin we committed in Your sight by being anxious about the things of this life, and for the sin of not trusting You to provide for all of our needs. For the sin we committed in Your sight by setting our minds on the things below, and for the sin of not setting our minds on things above. For all these, O God of forgiveness, forgive us, pardon us, and grant us atonement, because of Yeshua the Messiah!

**וְעַל כָּלֵם אֱלֹהֵי סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כַּפֵּר לָנוּ, בְּיִשׁוּעַ הַמָּשִׁיחַ!
V'al ku-lam Eh-lo-ha s'lee-chot, s'lach lanu, m'chal lanu, kaper lanu,
b'Yeshua ha-Mashiach!**

AVEENU MALKAYNU: OUR FATHER OUR KING

Aveenu Malkaynu, we acknowledge that You are the High King, and that King Yeshua is Your Son, the Son of the High King.

Our Father our King, we have no King except You!

Aveenu Malkaynu, we have sinned before You.

Our Father our King, bring us back in perfect repentance to You.

Aveenu Malkaynu, thank You that we can boldly come before Your throne of grace in our time of need.

Our Father our King, You are a God who hears and answers prayer.

Aveenu Malkaynu, thank You for Your great love and mercy.
Our Father our King, we bless You for dealing kindly with us.
Aveenu Malkaynu, thank You that we can have peace in the middle of life's storms.
Our Father our King, thank You that Your joy is our strength.
Aveenu Malkaynu, we praise You for sending Messiah.
Our Father our King, we thank You for revealing King Yeshua to us.
Aveenu Malkaynu, we bless You for blotting out our transgressions because of Messiah.
Our Father our King, thank You for inscribing us in the Lamb's book of life!
Aveenu Malkaynu, thank You for bringing us into the New Covenant and giving us eternal life.
Our Father our King, thank You that we have the confidence of living forever with You.
Aveenu Malkaynu, empower us to love You with all our heart, soul and might.
Our Father our King, help us to love our neighbor as ourselves.
Aveenu Malkaynu, enable us to keep our eyes fixed on Yeshua.
Our Father our King, fill us with Your Spirit this and every day.
Aveenu Malkaynu, give us the mind of Messiah. Help us to have His priorities and carry on His great mission of world evangelism, teaching and good deeds. Help us live for You and not for ourselves; live for You and not for the world.
Our Father our King, bless us with wisdom and understanding.
Aveenu Malkaynu, help us to follow all of Your ways.
Our Father our King, expand Messiah's Holy Community throughout the world.
Aveenu Malkaynu, help us to be anxious for nothing, but to trust You to meet our needs.
Our Father our King, be gracious to us and answer us, for we have no merits; deal charitably and graciously with us and save us!

אַבְיָנוּ מִלְּפָנֵי חַיֵּינוּ וְעֵינֵינוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,
עֲשֵׂה עִמָּנוּ צְדָקָה וְחַסֵּד וְהוֹשִׁיעֵנוּ!

Ah-vee-nu Mal-kay-nu cho-nay-nu v'ah-nay-nu. Ah-vee-nu Mal-kay-nu cho-nay-nu v'ah-nay-nu kee ayn bah-nu ma'ah-seem. Ah-say ee-mah-nu tzah-dah-kah v'cheh-sed, ah-say ee-ma-nu tzah-dah-kah v'cheh-sed v'ho-shee-ay-nu!

Aveenu Malkaynu, comfort all those who mourn.
Our Father our King, make us gentle so that we may inherit the Earth.
Aveenu Malkaynu, help us be poor in spirit, that we may enter the Kingdom of Heaven.
Our Father our King, help us hunger and thirst for righteousness.
Aveenu Malkaynu, make us merciful that we might receive mercy.
Our Father our King, make us pure in heart that we might see You.
Aveenu Malkaynu, help us to be peacemakers, that we might be Your children.
Our Father our King, help us to bear up under persecution.
Aveenu Malkaynu, enable us to be the salt of the Earth and the light of the world.
Our Father our King, cause us to rejoice always, pray without ceasing, always giving thanks, continually trusting in You.
Aveenu Malkaynu, bring Your Yeshua - Your Salvation - to our friends and families.
Our Father our King, take away the blindness from our people.

Aveenu Malkaynu, save the Jewish people from our sins.
Our Father our King, bless Messiah's Holy Community throughout the world.
 Aveenu Malkaynu, reveal Yeshua to Israel and the nations.
Our Father our King, inscribe Israel and all the nations in the Lamb's book of life.
 Aveenu Malkaynu, send Messiah Yeshua back to Earth to save us, Israel and the nations.
Our Father our King, be gracious to us and answer us, for we have no merits; deal charitably and graciously with us and save us!

אַבִּינוּ מֶלְכֵנוּ חַיָּנוּ וְעֵינֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים,

עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ!

Ah-vee-nu Mal-kay-nu cho-nay-nu v'ah-nay-nu. Ah-vee-nu Mal-kay-nu cho-nay-nu v'ah-nay-nu kee ayn bah-nu ma'ah-seem. Ah-say ee-mah-nu tzah-dah-kah v'cheh-sed, ah-say ee-ma-nu tzah-dah-kah v'cheh-sed v'ho-shee-ay-nu!

THE ASSURANCE WE HAVE OF ATONEMENT

Blessed is the one whose transgressions are forgiven, whose sins are covered! Blessed is the one whose sin the Lord does not count against him and in whose spirit is no deceit! If You, O Lord, should mark iniquities, O Lord, who could stand? But there is forgiveness with You, that You may be feared. You are a God of forgiveness, gracious and compassionate, slow to anger, and abounding in love.

This is the covenant which I will make with the house of Israel. I will forgive their iniquity, and their sin I will remember no more. I will cleanse them from all the sins they have committed against Me and will forgive all their sins of rebellion against Me. I, even I, am the one who wipes out your transgressions for My own sake; and I will not remember your sins. I have wiped out your transgressions like a thick cloud, and your sins like a heavy mist. Return to Me, for I have redeemed you!

Bless the Lord, O my soul, and forget none of His benefits; who pardons all your iniquities. He will again have compassion on us; He will tread our iniquities underfoot. You will hurl all our iniquities into the depths of the sea. As far as the east is from the west, so far has He removed our transgressions from us. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to the Lord, and He will have compassion on him; and to our God, for He will abundantly pardon.

He was pierced through for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him and by His wounds we are healed. By His knowledge the Righteous One, My Servant, will make many righteous, as He will bear their iniquities. He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sins of many and interceded for the transgressors.

God so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life. God has given us eternal life, and this life is in his Son. Whoever has the Son has life. God made Him who knew no sin to be a sin offering on our behalf, that we might become the righteousness of God when we are joined to Him. He is the atonement for our sins; and not for ours only, but also for the sins of the whole world. Through this Man Yeshua is preached to you the forgiveness of sins: and by Him all who believe are made righteous from all things, from which you could not be made righteous by the Torah of Moses. If we confess our sins, God is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Messiah promised: My sheep hear My voice, and I know them, and they follow Me; and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. Rabbi Paul wrote: I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Messiah Yeshua our Lord! If you confess with your mouth that Yeshua is Lord, and believe in your heart that God raised Him from the dead, you will be saved!

YIZKOR: REMEMBERING THOSE WHO HAVE DIED

El Maleh rachamim, God full of compassion, You are the righteous judge of the living and the dead. You are full of grace and mercy. As we remember the passing of those we loved, help us to bring to You our love and gratitude as well as our sorrow and grief; and let us trust always in Your perfect justice and Your infinite mercy. El Maleh rachamim, God full of compassion, in whose hand are the souls of the living and the dead, may we find comfort as we remember those who have passed into eternity. May our memory of them be true, without bitterness and undimmed by time. May You bring us comfort in our memory of them, and may our remembrance inspire us to faithfully serve You. Lord, what is man that You take knowledge of him? Or the son of man, that You are mindful of him? Man is like a breath; his days are like a passing shadow. In the morning he flourishes. In the evening he withers and fades away. The days of our lives are seventy years. And if by reason of strength they are eighty years, yet their boast is only labor and sorrow; for it is soon cut off, and we fly away. So teach us to number our days, that we may gain a heart of wisdom.

REMEMBERING THOSE WHO FELL ASLEEP FAITHFUL TO YESHUA

O Lord, may I remember the life of who has gone to his/her eternal home. May his/her eternal rest bring You glory and may he/she rejoice in Your presence. May the memory of him/her be a blessing among us. Thank You that the soul of my loved one will be kept in Your presence among those who are holy and pure, whose light shines in the firmament.

Thank You for the comforting promise that those who died faithful to Messiah will rise first, and then we who are alive and remain will be caught up together with them to meet You in the air, and thus we will always be with the Lord.

REMEMBERING THOSE WHO DIED WITHOUT KNOWING YESHUA

O Lord, may I remember the life of who passed into eternity. May I remember him/her with gratitude to You for bringing him/her into my life. May my remembrance of him/her inspire me to faithfully serve You and tell others the message of messianic hope.

PSALM 23

Adonai Roh-ee, the Lord is my shepherd; I shall not lack. He makes me lie down in green pastures; He leads me beside still waters. He restores my soul; He leads me in the paths of righteousness for His Name's sake. Even though I walk through the valley of the shadow of death, I will fear no evil; for You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil, my cup overflows. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever!

MOURNER'S KADDISH

Glorified and sanctified be God's great Name throughout the world, which He has created according to His will. May He establish His Kingdom in your lifetime and during your days and within the life of the entire house of Israel, speedily and soon; and say, amayn. May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, who is beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, amayn. May there be abundant peace from Heaven and life for us and for all Israel; and say, amayn. He who creates peace in His Heavenly Heights, may He make peace for us and for all Israel; and say, amayn!

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְּרֵעוּתָהּ וְיִמְלִיךָ מַלְכוּתָהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזִמְן קָרִיב, וְאָמְרוּ אָמֵן! יְהֵא שְׁמֵהּ רַבָּא
מְבָרַךְ לְעָלְמֵי עֵלְמֵי עֵלְמֵי. יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרֻמֵּם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקֻדְשָׁא, בְּרִיךְ הוּא, לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא
וְנִחְמָתָא דְאַמִּירָן בְּעֵלְמָא, וְאָמְרוּ אָמֵן! יְהֵא שְׁלָמָא רַבָּא מִן שְׁמֵיָא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל, וְאָמְרוּ אָמֵן! עֲשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן!

Yitgadal v'yeet-ka-dash sh'may rabah b'almah dee vrah chee-ru-tay v'yam-leech
mal-chu-tay b'chai-yay-chon uv-yo-may-chon uv-chai-yay d'chol bait Yisrael
ba'ah-gah-lah u'veez-man ka-reev, v'eem-ru amayn. Y'hay shmay rabah m'va-rach ah-lam
u'l'al-may al-mai-yah. Yeet-barach v'yeesh-ta-bach v'yeet-pa-ar v'yeet-roh-mahm
v'yeet-nah-say v'yeet-hadar v'yeet-ah-leh v'yeet-halal shmay d'kud-shah, b'reech Hu,
l'eh-lah meen kol beer-cha-tah v'shee-ra-tah tush-b'cha-tah v'neh-cheh-mah-tah
da'ah-mee-ran b'al-mah, v'eem-ru amayn. Y'hay sh'lah-mah rah-bah meen sh'mah-yah
v'chai-yeem ah-lay-nu v'al kol Yisrael, v'eem-ru amayn. Oh-say shalom beem-roh-mahv
Hu yah-ah-say shalom ah-lay-nu v'al kol Yisrael, v'eem-ru amayn!

TEKIAT SHOFAR: BLOWING THE SHOFAR

And the Lord spoke to Moses saying, “Speak to the sons of Israel saying, in the seventh month on the first day of the month, you shall have a rest, a reminder by blowing of shofars, a holy convocation. You shall not do any laborious work, but you shall present an offering by fire to the Lord.”

וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר דַּבֵּר אֶל בְּנֵי יִשְׂרָאֵל לֵאמֹר בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד
לַחֹדֶשׁ יִהְיֶה לָּכֶם שַׁבָּתוֹן זְכוֹרוֹן תְּרוּעָה מִקְרָא קֹדֶשׁ. כָּל מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ
וְהִקְרַבְתֶּם אֲשֶׁה לַיהוָה.

TWELVE REASONS WE BLOW THE SHOFAR

1. When we hear the shofar, we are to remember God's Kingship. In ancient Israel, the new king's reign was announced with the shofar. When we blow the shofar, we remember that God the Father is the High King and that Messiah Yeshua is the King who sits at the High King's right hand. We are to be obedient subjects of the King of kings and Lord of lords.
2. When we hear the shofar, we are to remember to be God's worshipers. God seeks those who will worship Him in spirit and in truth. The shofar heads the list of instruments used to worship God; as it is written: “Praise Him with the shofar.”
3. When we hear the shofar, we are to remember our great need to repent. “Blow a shofar in Zion and sound an alarm on My holy mountain ... consecrate a fast, proclaim a solemn assembly. Return to Me with all your heart, and with fasting, weeping and mourning, and rend your heart and not your garments.”
4. When we hear the shofar, we are to remember the faithfulness of the Patriarchs. The ram's horn reminds us of the “Akedah,” the binding of Isaac. Because of this act of faith, God promised to bless the Jewish people, give us victory over our enemies, and bless the nations of the world through us. The shofar is a reminder of our covenant with God because of Abraham, Isaac and Jacob, and that the Jewish people are beloved by God for the sake of the Fathers.

5. When we hear the shofar, we are to remember the binding of Messiah Yeshua, the fulfillment of the Akedah. Abraham prophesied that God would provide for Himself the Lamb for the burnt offering. Yeshua was offered up as the Lamb of God who takes away the sin of the world on that same spot two thousand years later.

6. When we hear the shofar, we are to remember the heavenly shofar that accompanied the revelation of the giving of the Torah on Mount Sinai. The shofar reminds us that all Scripture is divinely inspired by God, and we are to pay attention to every word that comes from the mouth of God.

7. When we hear the shofar, we are to remember the words of the prophets; as it is written: "I set watchmen over you saying, 'listen to the sound of the shofar.'" Prophets are like a shofar, which warns of danger. Israel was judged for ignoring the prophets. We must pay attention to the prophets of Israel, especially Messiah Yeshua, Israel's greatest prophet, or we will suffer very serious consequences.

8. When we hear the shofar, we are to remember that we are in state of war. "Near is the great day of the Lord, near and coming very quickly ... a day of shofar and battle cry." We are in the middle of a raging cosmic battle for the souls of human beings. Satan and his fallen angels are fighting for people to share their destiny. God and Messiah are fighting for people to share the Son of God's destiny.

9. When we hear the shofar, we are to remember the end of all warfare. The shofar was blown at the end of battle. The shofar is a reminder that final victory for those who are faithful to God and Messiah is ahead! When Messiah returns, He will end all wars, battles, and injustice, and usher in a thousand years of peace on Earth, followed by eternal life in the New Heavens and the New Earth and the New Jerusalem!

10. When we hear the shofar, we are to remember the resurrection that will take place at Messiah's return; as it is written: "We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed." "For the Lord Himself will descend from Heaven with a shout, with the voice of the archangel, and with God's trumpet. And the dead in Messiah will rise first. Then we who are alive and remain shall be caught up together with them in the air to meet the Lord in the air, and thus we shall always be with the Lord."

11. When we hear the shofar, we are to be reminded of the Jewish people's restoration to the Land of Israel. When Messiah Yeshua returns, He will gather all of Israel's exiles; as it is written: "You will be gathered up one by one, O sons of Israel. It will come about also in that day that a great shofar will be blown."

12. When we sound the shofar, we are asking God to remember us. The sounding of the shofar is like a prayer that ascends to God's throne saying, "O Lord, may the sound of our shofar ascend before Your glorious throne. Remember that You are a great and good King. Remember Your covenants and promises - and forgive us, save us and deliver us."

BLESSING FOR HEARING THE SHOFAR

Blessed are You, O Lord our God, King of the universe, who has sanctified us with Your commandments and commanded us to hear the sounding of the shofar.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְשִׁמּוֹעַ קוֹל שׁוֹפָר.
Baruch Atah Adonai Elohaynu Melech ha-olam,
ah-sheer kid-shah-nu b'mitz-voh-tav v'tzi-vah-nu lish-moh-ah kol shofar.

תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה

TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua!

MALCHUYOT: PROCLAIMING GOD'S KINGSHIP

יְהוָה יִמְלֹךְ לְעוֹלָם וָעֶד! Adonai yeem-loch l'olam va-ed! The Lord shall be King forever and ever! Raise your heads, O gates, raise yourselves, you ancient doors, that the King of glory may come in. Who is the King of glory? The Lord of hosts, He is the King of glory!

וְנֵאמַר: יְהוָה לְמֶלֶךְ עַל כָּל הָאָרֶץ
בְּיוֹם הַהוּא יְהוָה אֶחָד וְשִׁמוֹ אֶחָד!
V'neh-eh-mar: v'ha-yah Adonai l'Melech al kol ha-aretz
ba-yom ha-hu yee-h'yeh Adonai echad u'shmo echad!
And it will be said: The Lord shall be King over all the Earth;
on that day shall the Lord be one and His Name one!

Our God and God of our fathers, reign over the whole universe in Your glory; be exalted over all the Earth in Your grandeur; shine forth in Your splendid majesty over all the inhabitants of Your world. May every existing being know that You have made it; may every creature realize that You have created it; may every breathing thing proclaim:

יְהוָה אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ וּמְלֻכּוֹתוֹ בְּכֹל מְשָׁלָה!

Adonai Elohay Yisrael Melech u-mal-chu-to bah-kol mah-she-lah!

The Lord God of Israel is King and His kingdom rules over all!

Yours is the Kingdom, and the power, and the glory, forever and ever!

תְּקִיעַה שְׁבָרִים תְּקִיעַה

TEKIAH SHEVARIM TEKIAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua! O King, receive with mercy and favor our proclamation of Your Kingship!

ZICHRONOT: GOD REMEMBERS HIS COVENANTS

God made a covenant with Noah: God spoke to Noah and to his sons with him saying, “Now behold, I Myself do establish My covenant with you, and with your descendants after you; and with every creature that is with you.”

God made a covenant with Abraham. The Lord told Abraham, “I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. And I will give to you and to your descendants after you all the land of Canaan for an everlasting possession.” He also swore to Abraham, “I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens, and as the sand which is on the seashore; and your seed will possess the gate of your enemies. And in your seed all the nations of the Earth will be blessed.”

God made a covenant with the Jewish people during the time of Moses: He said to us, “If you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the Earth is mine; and you shall be to Me a kingdom of priests and a holy nation.”

God made a covenant with David: “I have made a covenant with My chosen one; I have sworn to David My servant, I will establish your seed forever, and build up your throne to all generations,” promising that the Messiah of Israel and the Savior of the world, would come through him, and He would rule over Israel and the nations forever and ever!

God made a new and everlasting covenant through Messiah Yeshua, the son of Noah, the son of Abraham, the Prophet like Moses, and the son of David: “I will appoint You as a covenant to the people, as a light to the nations.” “Behold the days are coming' declares the Lord, 'when I will make a new covenant with the house of Israel, and with the house of Judah. This is the covenant which I will make with the house of Israel after those days,

declares the Lord. I will put my Torah within them, and on their heart will I write it; and I will be their God, and they shall be My people. I will forgive their iniquity, and their sin I will remember no more.’”

תְּקִיעַת תְּרוּעַת תְּקִיעַת
TEKIAH TRUAH TEKIAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua! O Lord, receive with mercy and favor the remembrance of Your covenants!

SHOFAROT

For the Lord Himself will descend from Heaven with a shout, with the voice of the archangel, and with the trumpet of God. It will come about also in that day that a great shofar will be blown; and those who were perishing in the land of Assyria and who were scattered in the land of Egypt will come and worship the Lord in the holy mountain at Jerusalem. And I saw the holy city, New Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband. And God will wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things have passed away.

Our God, and God of our fathers, sound the great shofar for our freedom, lift up the banner to gather our exiles, bring our scattered ones among the nations near to You and gather them from the ends of the Earth! Lead us with joy into Zion, Your city, and to Jerusalem, the place of Your sanctuary, with everlasting joy! You, O Lord, hear the sound of the shofar and give heed to the trumpet blast; there is none like You! Blessed are You, O Lord, who in mercy hears the shofar sounds of Your people!

תְּקִיעַת שְׁבָרִים תְּרוּעַת תְּקִיעַת
תְּקִיעַת שְׁבָרִים תְּקִיעַת
תְּקִיעַת תְּרוּעַת תְּקִיעַת
תְּקִיעַת שְׁבָרִים תְּרוּעַת תְּקִיעַת גְּדוּלָה

TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TEKIAH
TEKIAH TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH GEDOLAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua! O Lord, receive with mercy and favor our hope in the sound of the shofar and the coming of our Messiah Yeshua!

YOU WHO ARE ASLEEP, WAKE UP!

You who are asleep, wake up! You who are in a trance, arise! Search your doings and repent; remember your Creator! You who forget constant truth in vanities of the hour, and indulge all year in trifles that can't profit or save, look rightly into your souls! Amend your ways and your deeds. Let each one of you give up his evil course and purpose. Get up sleeper! Arise from the dead, and Messiah will shine on you. Pay careful attention to how you conduct your life. Live wisely, not unwisely.

YOU ARE OUR GOD

You are our Creator and we are Your creatures. You are our God and we are Your people. *You are our King and we are Your subjects. You are our Father and we are Your children.* You are our Master and we are Your servants. You are our Shepherd and we are Your flock. *You are our Head and we are Your body. You are our Vine and we are Your branches.* You are our Potter and we are Your clay. You are our Groom and we are Your bride.

We are weak and You are our Strength. We are defenseless and You are our Fortress. *We are oppressed and You are our Deliverer. We are wounded and You are our Healer.* We are hungry and You are the Bread of Life. We are thirsty and You are Living Water. *We are weary and You are our Sabbath Rest. We are sinners and You are our Righteousness.* We are foolish and You are our Wisdom. We are in darkness and You are our Light. *We are lost but You are the Way. We are deceived but You are the Truth.* We are dead but You are the Life. We are in bondage but You are our Redemption. *We are nothing and You are our all in all! We are Your worshipers and You are our God!*

ACT FOR THE SAKE OF YOUR NAME

Adonai Elohaynu, You are merciful, You are gracious. Lord, we are in deep darkness. Act for the sake of Your truth; act for Your greatness!

O Lord our God, we have sinned and fallen short of Your glory, so act for Your majesty. Act for the sake of Your faithfulness; act for Your fame; act for the sake of Your glory!

Adonai Elohaynu, we are in desperate need of Your salvation, so act for Your kindness! Act for the sake of Your excellence; act for Your renown; act for the sake of Your great compassion!

O Lord our God, we are dead in our trespasses and sins, so act for the sake of Your goodness; act for Your grace!

Adonai Elohaynu, the people of Israel are perishing for lack of knowledge, and the nations are too, so act for Your truth; act for the sake of Your mercy!

O Lord our God, we are Your special people, so act for the sake of Your friends, Abraham, Isaac, and Jacob. Act for the sake of Moses and Aaron. Act for the sake of David and Solomon. Act for the sake of Your servants who were killed for Your Name. Act for the sake of Your Son, who is our Lord and Savior. Act for Your covenants! O Lord our God, act for the sake of Your great Name!

ADONAI, HU HA-ELOHIM! THE LORD, HE IS GOD!

This was first said when Elijah called Israel to Mount Carmel where they said:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

Even earlier Abraham our father realized:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

During the Exodus and at Mount Sinai the people of Israel understood that:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

Babylonia's King Nebuchadnezzar finally realized that:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

Messiah Yeshua's death and resurrection demonstrated that:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

Because of King Yeshua, the Son of God, millions of Jews and Gentiles know that:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

At Messiah's return all Israel will proclaim:

!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!

One day every knee will bow, of those who are in Heaven and on Earth and under the Earth, and every tongue will confess, to the glory of God the Father, that Messiah Yeshua is: *!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!*

Together we affirm today: *!הָיָה ה' אֱלֹהִים אֲדֹנָי Adonai, Hu HaElohim! The Lord He is God!*

REMEMBER US

Our God and God of our fathers, remember our father Abraham and the binding of his son Isaac. Remember Jerusalem, Your holy city. Remember Messiah Yeshua, the son of David. Remember all Your people and grant us deliverance and happiness, grace and kindness, mercy and life and peace!

CLOSING THE GATES

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Shema Yisrael Adonai Elohaynu Adonai echad!

Hear O Israel, the Lord our God, the Lord is One!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

Baruch shem kivod malchuto l'olam va-ed!

Baruch shem kivod malchuto l'olam va-ed!

Baruch shem kivod malchuto l'olam va-ed!

Blessed be the Name of His glorious Majesty forever and ever!

Blessed be the Name of His glorious Majesty forever and ever!

Blessed be the Name of His glorious Majesty forever and ever!

יְהוָה הוּא הָאֱלֹהִים! יְהוָה הוּא הָאֱלֹהִים! יְהוָה הוּא הָאֱלֹהִים!

יְהוָה הוּא הָאֱלֹהִים! יְהוָה הוּא הָאֱלֹהִים! יְהוָה הוּא הָאֱלֹהִים!

יְהוָה הוּא הָאֱלֹהִים!

Adonai, Hu HaElohim! Adonai, Hu HaElohim! Adonai, Hu HaElohim!

Adonai, Hu HaElohim! Adonai, Hu HaElohim! Adonai, Hu HaElohim!

Adonai, Hu HaElohim!

The Lord, He is God! The Lord, He is God! The Lord, He is God!

The Lord, He is God! The Lord, He is God! The Lord, He is God!

The Lord, He is God!

BLOWING THE SHOFAR FOR THE LAST TIME

תְּקִיעַת גְּדוּלָה

TEKIAH GEDOLAH

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