

What's In a NAME

Yochana - Psalmist

What's in a name – after all it be just a name
The answer be either glory or shame
Essence be defined by what is thy call
Is it a name to rise – or is it a name to fall?

First there was A'dam and Chavah as well
The first two – this is what HIS WORD doth tell
And A'dam let in sin – clarified by Paul
Why doth the sin of the father – cascade to us all

The truth in Torah says sin doth not promulgate
From father to son as a matter of fate
Our YESHUAH said neither father nor mother did sin
But the son was blind from when he did begin

Why then doth all that break the womb
Be fated for death – sin sealing our doom
Psalmist thinks that death be in each and every name
Except that of The SON – where there is life and fame

Oh LORD how can our own name be death and least
With our own name being the mystery of the beast
Only by choice can some take The Son's NAME inside
Where life of IT'S own doth reside

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Yes LORD – wisdom doth solve the great mystery
A'dam and Chavah were not alone – with them was me
Three sixes were there – all humanity by name
Each and every soul – imprinted with death and shame

Why then LORD doth some names be living – sin atoned
Is this why YESHUAH has new names written on white stone
All who stand before thee on their name before THY face
Stand before THEE – with no saving grace

Oh yes we stand in judgment – all before the throne
Where YESHUAH be inside – mercy is shown
But for those who stand on their name – the least
Stand before THEE with the mark of the beast

Oh yes we were there – each and every one
Watching and agreeing to what A'dam and Chavah had done
Just as all stood at Mount Sinai – with a choice
To yield or rebel to HIS covenantal voice

Only fear of the LORD let the wise speak well
Resonating in spirit – we will do as YOU tell
Understanding the truth that our G_D is THE LORD
Renouncing their names with a submissive chord

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Have you ever remembered these events – or do you miss it
Has memory from HaRUACH – quickened thy spirit
Psalmist knows for she has been given this sight
G_D's wisdom and discernment – resonates so right

So as believers look for beast's mark not to take
Remember that it was always there – ready for you to shake
Imprinted before time – implanted with name overlaid
This name can be revoked – redeemed children YESHUAH made

So what then can't you get without your beast name
Oh Laodicea – naked and full of shame
Thou canst receive the tithe from YESHUAH – HIS gold
Reserved for the priests – from the days of old

Who did tell you that implant, chip or card
Was what to fear – how doth confusion bombard
Having us all look for that name and the beast
When the choice of names results in chaos or peace

This Psalmist speaks truth – yes Yochana was there
My own name – oh LORD THOU made me scared
Then I was there – standing close to Mount Sinai
Trembling in awe – yes with others I did cry

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By YESHUAH'S blood we overcame the beast
Renouncing our own name – for the PRINCE OF PEACE
Our choice it be the same – submit to the eternal covenant
Be the choice made – by Israel – HIS remnant

As we revoke our names the olam each and every day
Longs to find out – their heritage and DNA
Seeking and longing to glory in what came before
Running backwards – deluded all the more

Oh foolish children – so rich, comfortable and feeling no shame
It's not about us – even less about our name
Building the tower – let us make names for ourselves in Babylon
Do we consider such things – do we ever reckon?

So go ahead – watch and look for the beast
Oh please consider thy own name – it be least
Your Yochana shall reveal, warn and pray
Awaiting a new name – at judgment day

Where is wisdom – is all just a mystery
The son of perdition has his own name – wait and see
Things will not be so literal – the purported wise will be numb
Like a thief in the night – will YESHUAH'S Kingdom come